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## BIB DATA SHEET

CONFIRMATION NO. 1854

<b>SERIAL NUMBER</b> 09/446,144	<b>FILING or 371(c) DATE</b> 03/02/2000 <b>RULE</b>	<b>CLASS</b> 376	<b>GROUP ART UNIT</b> 3694	<b>ATTORNEY DOCKET NO.</b> 218728-0059	
<b>APPLICANTS</b> CARLO RUBBIA, GENEVE, SWITZERLAND; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP97/03218 06/19/1997 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/21/2000					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /DANIEL LAWSON GREENE/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> SWITZERLAND	<b>SHEETS DRAWINGS</b> 21	<b>TOTAL CLAIMS</b> 48	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> PATZIK, FRANK & SAMOTNY LTD. 150 SOUTH WACKER DRIVE SUITE 1500 CHICAGO, IL 60606 UNITED STATES					
<b>TITLE</b> NEUTRON-DRIVEN ELEMENT TRANSMUTER					
<b>FILING FEE RECEIVED</b> 1674	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		